



ALASKA DEPARTMENT OF LABOR  
& WORKFORCE DEVELOPMENT

***Alaska Department of Labor and Workforce Development  
Alaska Workforce Investment Board***

Business Meeting – February 11<sup>th</sup> and 12<sup>th</sup>, 2008  
Centennial Hall  
Sheffield Ballroom Three  
Juneau, Alaska

**AGENDA**

**Teleconference: 1-800-315-6338, code 2942**

**February 11, 2008 – Board Orientation & Briefings (Lunch Provided)**

**9:00 – 10:00**

**Introduction**

- Call to Order (Chair Baker)
- Roll Call (Director Cashen)
- Safety Minute
- Introductions
- Welcome – Commissioner Bishop
- Opening Remarks – Chair Baker
- Next Meeting Date
- Committee Reports – Chairs
  - Policy & Planning and Assessment & Evaluation
  - Workforce Readiness and Employment & Placement
  - Youth Council
  - Legislative
  - Ad Hoc Committee for Training Plan Template

**10:00 – 12:00**

**Board Orientation and Briefings**

- Briefings on Service Delivery Programs (Up to 10 minutes)
- Legislative Update – Paula Scavera
- Work Ready/College Ready Initiative Update – Marcia Olson

**1:00 – 3:30**

**Activities Pertinent to Workforce Development**

- Seafood Industry Panel -- TBD
- Transportation Industry Panel – TBD
- Timber/Value Added Industry Panel – TBD

**3:30 – 5:00**

**Initiative Pertinent to Workforce Development**

- AGIA Strategic Training Plan – Commissioner Bishop
- Ad Hoc Committee for AGIA Training Plan – Tim Scott
- Registered Apprenticeship – Gerry Andrews

**Evening**

**Reception -- TBA**

***Jobs Are Alaska's Future***



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**February 12, 2008 – Business Meeting (Lunch Provided)**

**9:00 – 9:15**

**Introduction**

- Call to Order – Chair Baker
- Roll Call – Director Cashen
- Agenda Approval
- Approval of Meeting Minutes – October 2007

**9:15 – 9:45**

**Public Testimony**

**9:45 – 10:30**

**Governor Sarah Palin (Invited)  
Lt. Governor Sean Parnell  
First Gentleman  
Distinguished Guests**

**10:30 – 12:00**

**Action Items**

- Committee Strategic Plan Priorities – AWIB Staff
- AWIB Annual Report to the Legislature – AWIB Staff
- Resolutions

**1:00 – 1:30**

**Activities Pertinent to AWIB**

- Voc. Education Instructor Award – Commissioner Bishop
- AWIB Chair – Andy Baker
- Executive Director – Greg Cashen

**1:30 – 2:00**

**Wrap-Up and Adjourn**

- Legislative Issues
- Tour of UAS Programs