



*Alaska Department of Labor and Workforce Development  
Alaska Workforce Investment Board  
February 23<sup>rd</sup> and 24<sup>th</sup>, 2009  
Centennial Hall  
Egan Conference Room  
Juneau, Alaska*

**Teleconference: 1-888-354-0094, Conference ID# 4461969**

**February 23, 2009 - Introduction & Committee Meetings (Lunch Provided)**

**8:30 - 9:00**

**Introduction**

- Call to Order (Chair Lynch)
- Roll Call (Director Cashen)
- Introductions
- Opening Remarks - Chair Lynch
- Welcome - Commissioner Bishop
- Certificates of Recognition

**9:00 - 11:00**

**Reports to the AWIB**

- Annual Report to the Legislature
- Briefings on Service Delivery Programs
- FY 10 Workforce Development Budget Update - Guy Bell
- Legislative Update - Paula Scavera

**11:00 - 12:00**

**Action Items**

- STEP Task Force Report
- Resolutions

**12:00 - 1:00**

**Lunch**

**1:00 - 2:00**

**Tourism Industry Panel**

**2:00 - 5:00**

**Visits to Legislature**

**6:00 - 8:00**

**Reception at Centennial Hall**



ALASKA DEPARTMENT OF LABOR  
& WORKFORCE DEVELOPMENT

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**February 24, 2009 - Business Meeting (Lunch Provided)**

9:00 - 9:15

**Introduction**

- Call to Order (Chair Lynch)
- Roll Call (Director Cashen)
- Agenda Approval
- Next Meeting Date – May 28<sup>th</sup> and 29<sup>th</sup>, 2009

9:15 - 9:45

**Public Testimony**

9:45 - 10:15

**Distinguished Guests**

10:15 - 10:30

**Activities Pertinent to AWIB**

- AWIB Chair - Jim Lynch
- Executive Director - Greg Cashen

10:30 - 11:30

**Committee Meetings**

- Workforce Readiness/Employment & Placement
- Policy and Planning/Assessment & Evaluation
- Regional Advisory Councils
- Youth Council (By Teleconference)

11:30 - 12:00

**Committee Reports and Discussion Items**

- Committee Reports
- Robert's Rules of Order

12:00 - 1:00

**Lunch**

1:00 - 2:30

**Action Items**

- AWIB Training Plan Template
- AWIB By-law Revisions

*Jobs Are Alaska's Future*



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**2:30 - 4:00**

**Activities Pertinent to Workforce Development**

- **AGIA Training Strategic Plan - Commissioner Bishop**
- **Registered Apprenticeship Update - Gerry Andrews**
- **Centers of Excellence - Deputy Commissioner Stone**
- **UI Employer Services - Virginia Calloway**
- **Vocational Instructor/Administrator of the Year Awards**

**4:00 - 4:15**

**Wrap-up and Adjourn**